



STATE OF NORTH CAROLINA
DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

July 30, 2024

NOTIFICATION OF AWARD

Carlson's Landscaping
2583 Summerlins Crossroad Road
Mount Olive, NC 28365

Contract ID: D6RS.POC.023
TIP No.: B-4490(L)
Federal Aid: BRNHS-0024(024)
WBS: 33727.3.2
County: Cumberland
Description: Landscape Enhancement

Your firm has been awarded the contract for the above project as one of the low bidders from the August 7, 2024 bid letting, in the amount of \$173,784.86.

A DBE Goal was established at 0.0% for this project and was achieved by the low bidder, with a submission of 0.0%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.
2. Copies of current North Carolina Contractor's Licenses for Landscaping, Pesticide and/or Irrigation, as applicable, under which your firm will be operating for this project.

Please submit the above items to the following email address:

Neil Butler
NCDOT – Division 6
jnbutler@ncdot.gov

Mailing Address:
NC DEPT. OF TRANSPORTATION
DIVISION SIX
PO BOX 1150
FAYETTEVILLE, NC 28302

Telephone: (910) 788-5300
Website: www.ncdot.gov

Location:
NC DEPT. OF TRANSPORTATION
DIVISION SIX
558 GILLESPIE ST.
FAYETTEVILLE, NC 28301

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **David Plummer**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0672**, or rdplummer@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:
Neil Butler
B42B449E08FF469...

Neil Butler
Division Proposals Engineer

cc: Lee Jernigan, P.E. Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. David Plummer
 Matt Edwards, P.E. Blythe Jordan, PLS Christy Huff, P.E.